

Biographical Directory of the United States Congress for the period ending with the 108th Congress.

(b) SPECIFICATIONS.—The Senate document described in subsection (a) shall be in the style, form, manner, and binding as directed by the Joint Committee on Printing after consultation with the Secretary of the Senate and Clerk of the House of Representatives. The Office of the Secretary of the Senate, acting through the Historian of the Senate, and the Office of the Clerk of the House of Representatives, acting through the Legislative Resource Center, shall provide appropriate biographical data and other material for the revised edition, including data for—

(1) Senators and individuals who have served in both the Senate and the House of Representatives, to be provided by the Historian of the Senate; and

(2) Members of the House of Representatives (including Delegates and Resident Commissioners), to be provided by the Legislative Resource Center.

(c) NUMBER OF COPIES.—In addition to the usual number, there shall be printed with suitable binding the lesser of—

(1) 1,230 copies of the revised edition, of which 250 shall be for the use of the Senate, 930 copies shall be for the use of the House of Representatives, and 50 copies shall be for the use of the Joint Committee on Printing; or

(2) a number of copies that does not have a total production and printing cost of more than \$95,000.

#### NOTICES OF HEARINGS/MEETINGS

##### COMMITTEE ON RULES AND ADMINISTRATION

Mr. LOTT. Mr. President, I wish to announce that the Committee on Rules and Administration will meet at 9:30 a.m., Tuesday, April 8, 2003, in Room SR-301 Russell Senate Office Building, to conduct an oversight hearing on the operations of the Sergeant at Arms, Library of Congress and Congressional Research Service.

For further information concerning this meeting, please contact Susan Wells at 202-224-6352.

#### AUTHORIZATION FOR PRINTING OF BIOGRAPHICAL DIRECTORY OF CONGRESS

Mr. GRAHAM of South Carolina. Mr. President, I send a resolution to the desk and ask for its immediate consideration.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The legislative clerk read as follows:

A concurrent resolution (S. Con. Res. 28) authorizing the printing of the Biographical Directory of the U.S. Congress from 1774 through 2005.

There being no objection, the Senate proceeded to consider the resolution.

Mr. GRAHAM of South Carolina. Mr. President, I ask that the resolution be adopted and the motion to reconsider be laid upon the table.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Con. Res. 28) was agreed to, as follows:

S. CON. RES. 28

*Resolved by the Senate (the House of Representatives concurring),*

#### SECTION 1. AUTHORIZATION OF PRINTING.

(a) IN GENERAL.—There shall be printed as a Senate document a revised edition of the Biographical Directory of the United States Congress for the period ending with the 108th Congress.

(b) SPECIFICATIONS.—The Senate document described in subsection (a) shall be in the style, form, manner, and binding as directed by the Joint Committee on Printing after consultation with the Secretary of the Senate and Clerk of the House of Representatives. The Office of the Secretary of the Senate, acting through the Historian of the Senate, and the Office of the Clerk of the House of Representatives, acting through the Legislative Resource Center, shall provide appropriate biographical data and other material for the revised edition, including data for—

(1) Senators and individuals who have served in both the Senate and the House of Representatives, to be provided by the Historian of the Senate; and

(2) Members of the House of Representatives (including Delegates and Resident Commissioners), to be provided by the Legislative Resource Center.

(c) NUMBER OF COPIES.—In addition to the usual number, there shall be printed with suitable binding the lesser of—

(1) 1,230 copies of the revised edition, of which 250 shall be for the use of the Senate, 930 copies shall be for the use of the House of Representatives, and 50 copies shall be for the use of the Joint Committee on Printing; or

(2) a number of copies that does not have a total production and printing cost of more than \$95,000.

#### EXECUTIVE SESSION

#### EXECUTIVE CALENDAR

Mr. GRAHAM of South Carolina. I ask unanimous consent that the Senate immediately proceed to executive session to consider the following nominations on today's Calendar: Calendar Nos. 80, 81, 82, 83, and 84. I further ask unanimous consent that the nominations be confirmed en bloc, the motion to reconsider be laid upon the table, the President be immediately notified of the Senate's action, and that the Senate return to legislative session.

The PRESIDING OFFICER. Without objection, it is so ordered.

The nominations considered and confirmed en bloc are as follows:

##### DEPARTMENT OF JUSTICE

Gregory A. White, of Ohio, to be United States Attorney for the Northern District of Ohio for the term of four years.

Thomas Dyson Hurlburt, Jr., of Florida, to be United States Marshal for the Middle District of Florida for the term of four years.

Christina Pharo, of Florida, to be United States Marshall for the Southern District of Florida for the term of four years.

Dennis Arthur Williamson, of Florida, to be United States Marshal for the Northern District of Florida for the term of four years.

Richard Zenos Winget, of Nevada, to be United States Marshal for the District of Nevada for the term of four years.

#### LEGISLATIVE SESSION

#### ORDERS FOR TUESDAY, MARCH 25, 2003

Mr. GRAHAM of South Carolina. Mr. President, I ask unanimous consent that when the Senate completes its business today, it stand in adjournment until 9:30 a.m., Tuesday, March 25. I further ask that following the prayer and the pledge, the morning hour be deemed expired, the Journal of proceedings be approved to date, the time for the two leaders be reserved for their use later in the day, and the Senate then resume consideration of S. Con. Res. 23, the budget resolution, as provided under the previous order.

The PRESIDING OFFICER. Without objection, it is so ordered.

#### PROGRAM

Mr. GRAHAM of South Carolina. For the information of all Senators, we will return to the budget resolution tomorrow morning. The chairman and ranking member of the Budget Committee have exchanged copies of the final amendments that remain in order to the resolution. We now have a number of amendments to dispose of prior to a final vote on the resolution. The Senate will begin voting on these remaining amendments upon convening tomorrow morning. Members are asked to remain in the Chamber during the second phase of the so-called vote-arama. With the cooperation of all Members, we will be able to move through the remaining amendments in a more efficient and orderly manner. The Senate will proceed to a final vote on the budget resolution no later than 4 p.m. on Wednesday. Therefore, I would advise my colleagues that we have a lot of work before us this week.

#### ADJOURNMENT UNTIL 9:30 A.M. TOMORROW

Mr. GRAHAM of South Carolina. If there is no further business to come before the Senate, I ask unanimous consent that the Senate stand in adjournment under the previous order.

There being no objection, the Senate, at 5:48 p.m., adjourned until Tuesday, March 25, 2003, at 9:30 a.m.

#### NOMINATIONS

Executive nominations received by the Senate March 24, 2003:

##### NATIONAL MUSEUM SERVICES BOARD

JOHN E. BUCHANAN, JR., OF OREGON, TO BE A MEMBER OF THE NATIONAL MUSEUM SERVICES BOARD FOR A TERM EXPIRING DECEMBER 6, 2006, VICE RUTH Y. TAMURA, TERM EXPIRED.

##### DEPARTMENT OF VETERANS AFFAIRS

DEE ANN MCWILLIAMS, OF TEXAS, TO BE AN ASSISTANT SECRETARY OF VETERANS AFFAIRS, VICE JACOB LOZADA, RESIGNED.

##### DEPARTMENT OF STATE

ROGER FRANCISCO NORIEGA, OF KANSAS, TO BE AN ASSISTANT SECRETARY OF STATE (WESTERN HEMISPHERE AFFAIRS), VICE OTTO J. REICH.

##### DEPARTMENT OF TRANSPORTATION

ANNETTE SANDBERG, OF WASHINGTON, TO BE ADMINISTRATOR OF THE FEDERAL MOTOR CARRIER SAFETY ADMINISTRATION, VICE JOSEPH M. CLAPP, RESIGNED.

## IN THE AIR FORCE

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES AIR FORCE, UNDER TITLE 10, U.S.C., SECTIONS 624 AND 1552:

*To be lieutenant colonel*

LAWRENCE MERCANDANTE, 0000

THE FOLLOWING NAMED OFFICERS FOR A REGULAR APPOINTMENT IN THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U.S.C., SECTION 531:

*To be lieutenant colonel*

STANLEY J. BUELT, 0000

CHRISTOPHER W. CASTLEBERRY, 0000

THE FOLLOWING NAMED OFFICERS FOR A REGULAR APPOINTMENT IN THE GRADE INDICATED IN THE UNITED STATES AIR FORCE UNDER TITLE 10, U. S. C., SECTION 531:

*To be major*

EUGENE L. CAPONE, 0000  
LARRY L. EARLS JR., 0000  
TIMOTHY PARKS FAABORG, 0000  
MICHAEL S. FAIDLEY, 0000  
ROBERT B. FAUBER, 0000  
JAMES T. FOX, 0000  
JOHN C. HACKETHORN II, 0000  
ROY S. HALEY, 0000  
CHRISTOPHER F. HALL, 0000  
JOSEPH C. LINDEN II, 0000  
EDWARD C. MARAIST, 0000  
JAMES R. PUTLOCK, 0000  
JOHN M. RYON, 0000  
GARRETT G. SANBORN, 0000  
DAVID T. SCHIFFERT, 0000  
JAMES D. SHERIDAN, 0000  
JOHN F. SHIRTZ, 0000  
JOHN D. THOMAS, 0000  
BRIAN E. TUCKER, 0000  
THERRILL B. VALENTINE, 0000  
TODD V. WILSON, 0000  
SONYA L. WOFFORD, 0000  
ALLEN L. WOMACK, 0000

## IN THE ARMY

THE FOLLOWING NAMED OFFICER FOR APPOINTMENT AS A PERMANENT PROFESSOR, UNITED STATES MILITARY ACADEMY, IN THE GRADE INDICATED UNDER TITLE 10, U.S.C., SECTION 4333 (B):

*To be colonel*

JAMES R. KERIN JR., 0000

## IN THE MARINE CORPS

THE FOLLOWING NAMED OFFICERS FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

*To be colonel*

SEAN T. MULCAHY, 0000

STEVEN H. MATTOS, 0000

THE FOLLOWING NAMED LIMITED DUTY OFFICER FOR APPOINTMENT TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTION 624:

*To be lieutenant colonel*

FRANKLIN MCLAIN, 0000

THE FOLLOWING NAMED OFFICERS FOR THE ORIGINAL REGULAR APPOINTMENT AS PERMANENT LIMITED DUTY OFFICERS TO THE GRADE INDICATED IN THE UNITED STATES MARINE CORPS UNDER TITLE 10, U.S.C., SECTIONS 531 AND 5589:

*To be captain*

BRYAN DELGADO, 0000  
ROBERT A. DILL, 0000  
BRENT L. ENGLISH, 0000  
TIMOTHY O. EVANS, 0000  
DANA R. FIKE, 0000  
SCOTT A. FORTENBERRY, 0000  
MARC G. GERADS, 0000  
DONALD L. HULTZ, 0000  
BRUCE A. JONES, 0000  
JAMES R. KELLER, 0000

DELMAR J. LAKE, 0000  
SAL L. LEBLANC, 0000  
ROBERT E. MCCLELLAN, 0000  
MARK A. MITCHELL, 0000  
ANTHONY M. NESBIT, 0000  
RODOLFO D. QUISPE, 0000  
FRANCISCO C. RAGSAC, 0000  
SERENA REID, 0000  
GEORGE L. ROBERTS, 0000  
EDWARD T. SEIFERT, 0000  
PAUL A. SHIRLEY, 0000  
KELLEY S. SILARD, 0000  
JOHN D. SOMICH, 0000  
BRIAN T. THOMPSON, 0000  
NATHAN J. TOWNSEND, 0000  
MARK W. WASCOM, 0000  
STANLEY M. WEEKS, 0000  
DALE A. WESNER, 0000  
PAUL A. ZACHARZUK, 0000

## CONFIRMATIONS

Executive nominations confirmed by the Senate March 24, 2003:

## DEPARTMENT OF JUSTICE

GREGORY A. WHITE, OF OHIO, TO BE UNITED STATES ATTORNEY FOR THE NORTHERN DISTRICT OF OHIO FOR THE TERM OF FOUR YEARS.

THOMAS DYSON HURLBURT, JR., OF FLORIDA, TO BE UNITED STATES MARSHAL FOR THE MIDDLE DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS.

CHRISTINA PHARO, OF FLORIDA, TO BE UNITED STATES MARSHAL FOR THE SOUTHERN DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS.

DENNIS ARTHUR WILLIAMSON, OF FLORIDA, TO BE UNITED STATES MARSHAL FOR THE NORTHERN DISTRICT OF FLORIDA FOR THE TERM OF FOUR YEARS.

RICHARD ZENOS WINGET, OF NEVADA, TO BE UNITED STATES MARSHAL FOR THE DISTRICT OF NEVADA FOR THE TERM OF FOUR YEARS.